

Urban Renewal Policy and Performance Board

Wednesday, 25 November 2009 6.30 p.m. Civic Suite, Town Hall, Runcorn

Chief Executive

David W/C

BOARD MEMBERSHIP

Councillor Ron Hignett (Chairman)	Labour
Councillor Keith Morley (Vice-	Labour
Chairman)	
Councillor Philip Balmer	Conservative
Councillor Peter Blackmore	Liberal Democrat
Councillor Ellen Cargill	Labour
Councillor Mike Hodgkinson	Liberal Democrat
Councillor Dave Leadbetter	Labour
Councillor Peter Murray	Conservative
Councillor Paul Nolan	Labour
Councillor Christopher Rowe	Liberal Democrat
Councillor Dave Thompson	Labour

Please contact Caroline Halpin on 0151 471 7394 or e-mail caroline.halpin@halton.gov.uk for further information.

The next meeting of the Board is on Wednesday, 6 January 2010

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

Part I

Ite	Item No.	
1.	MINUTES	
2.	2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)	
	Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
3.	PUBLIC QUESTION TIME	1 - 3
4.	EXECUTIVE BOARD MINUTES	4 - 20
5.	SSP MINUTES	
The last meeting of the SSP on 21 st July 2009 was cancelled therefore there are no minutes to consider at this meeting.		
6.	PERFORMANCE MONITORING	
7.	(A) SERVICE PLANS 2010-13 DEVELOPMENT OF POLICY ISSUES	21 - 22
	(A) BIODIVERSITY INITIATIVES (B) LEVEL OF PUBLIC TRANSPORT PROVISION ON HALTON ROAD	23 - 27 28 - 36
	(C) WITHDRAWAL OF SUNDAY EVENING COMMERCIAL SERVICE X1 OPERATED BY ARRIVA NORTH WEST	37 - 41
	(D) PROPOSED POLICY FOR VEHICLE ACCESS CROSSINGS OVER FOOTWAYS AND VERGES	42 - 65
	(E) SCRUTINY REVIEW OF SUPPORTED HOUSING	66 - 157

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.